

**The Electric Cooperatives of South Carolina  
2011 Washington Youth Tour (June 11-16)  
Application**



*MUST BE A CURRENT HIGH SCHOOL JUNIOR TO APPLY*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, state & zip: \_\_\_\_\_

County: (circle one) Marlboro or Dillon

Phone number with area code: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Your e-mail address: \_\_\_\_\_ Social Security # \_\_\_\_\_

Age: \_\_\_\_\_ Your grade in school: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Place of birth: (city) \_\_\_\_\_ (state) \_\_\_\_\_

Names of parent(s): \_\_\_\_\_

Family connection to electric cooperative: (circle one) Parent Grandparent Other: \_\_\_\_\_

Name of relative: \_\_\_\_\_

Which cooperative? \_\_\_\_\_

Congressional district in which you live: 1 2 3 4 5 6

High school name: \_\_\_\_\_

High school address: \_\_\_\_\_

\_\_\_\_\_

School Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your name: \_\_\_\_\_

Community activities: \_\_\_\_\_

\_\_\_\_\_

Career goals/interests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Anything else we should know about you? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have any physical or medical conditions that we would need to be aware of if you were selected as the Washington Youth Tour representative?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you ever traveled by plane? Yes or no

Have you ever traveled out of South Carolina? If so, where? \_\_\_\_\_

\_\_\_\_\_

Have you ever traveled outside of the United States? If so, where? \_\_\_\_\_

\_\_\_\_\_

Are you familiar with cooperatives and what they are all about? Yes or no

If so, how and what do you know about cooperatives? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

T-Shirt Size:      S      M      L      XL      XXL

Your name:

\_\_\_\_\_

If selected, are you available to attend the Youth Tour from June 11-16? Yes No

To participate in the Washington Youth Tour program, Applicants and their parents must agree to allow Marlboro Electric Cooperative to share information provided and photos with The Electric Cooperatives of South Carolina, media press releases, newspapers, Living in South Carolina magazine, and any other publications seen to be substantial with the goal and purpose(s) of this cooperative program.

Applicant's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

**Please return this application by January 31, 2011, to:**

Marlboro Electric Cooperative, Inc.  
Washington Youth Tour Contest  
Post Office Box 1057  
Bennettsville, South Carolina 29512

**Questions:** Call Christy Overstreet at (843) 454-2872. Applications and essays can be faxed to (843) 479-8990 or sent by Email: [cjoverstreet@marlborelectric.coop](mailto:cjoverstreet@marlborelectric.coop)

All applications submitted by January 31, 2011 will be reviewed by a panel of judges. The two students selected to represent Marlboro Electric Cooperative on the 2011 Washington Youth Tour will be notified by March 31, 2011